

## **ME6602 AUTOMOBILE ENGINEERING**

### **DETAILED SYLLABUS**

#### **UNIT I VEHICLE STRUCTURE AND ENGINES**

Types of automobiles, vehicle construction and different layouts, chassis, frame and body, Vehicle aerodynamics (various resistances and moments involved), IC engines –components functions and materials, variable valve timing (VVT).

#### **UNIT II ENGINE AUXILIARY SYSTEMS**

Electronically controlled gasoline injection system for SI engines, Electronically controlled diesel injection system (Unit injector system, Rotary distributor type and common rail direct injection system), Electronic ignition system (Transistorized coil ignition system, capacitive discharge ignition system), Turbo chargers (WGT, VGT), Engine emission control by three way catalytic converter system, Emission norms (Euro and BS).

#### **UNIT III TRANSMISSION SYSTEMS**

Clutch-types and construction, gear boxes- manual and automatic, gear shift mechanisms, Over drive, transfer box, fluid flywheel, torque converter, propeller shaft, slip joints, universal joints, Differential and rear axle, Hotchkiss Drive and Torque Tube Drive.

#### **UNIT IV STEERING, BRAKES AND SUSPENSION SYSTEMS**

Steering geometry and types of steering gear box-Power Steering, Types of Front Axle, Types of Suspension Systems, Pneumatic and Hydraulic Braking Systems, Antilock Braking System (ABS), electronic brake force distribution (EBD) and Traction Control.

#### **UNIT V ALTERNATIVE ENERGY SOURCES**

Use of Natural Gas, Liquefied Petroleum Gas, Bio-diesel, Bio-ethanol, Gasohol and Hydrogen in Automobiles- Engine modifications required –Performance, Combustion and Emission Characteristics of SI and CI engines with these alternate fuels - Electric and Hybrid Vehicles, Fuel Cell Note: Practical Training in dismantling and assembling of Engine parts and Transmission Systems should be given to the students.

For Syllabus, Question Papers, Notes & many More

### **TEXT BOOKS**

1. Kirpal Singh, "Automobile Engineering", Vol 1 & 2, Seventh Edition, Standard Publishers, New Delhi, 1997.
2. Jain K.K. and Asthana .R.B, "Automobile Engineering" Tata McGraw Hill Publishers, New Delhi, 2002.

### **REFERENCES**

1. Newton ,Steeds and Garet, "Motor Vehicles", Butterworth Publishers,1989.
2. Joseph Heitner, "Automotive Mechanics," Second Edition, East-West Press, 1999.
3. Martin W, Stockel and Martin T Stockle , "Automotive Mechanics Fundamentals," The Good heart –Will Cox Company Inc, USA ,1978.
4. Heinz Heisler, "Advanced Engine Technology," SAE International Publications USA, 1998.
5. Ganesan V. "Internal Combustion Engines", Third Edition, Tata McGraw-Hill, 2007.

### **OBJECTIVES**

- To understand the construction and working principle of various parts of an automobile.
- To have the practice for assembling and dismantling of engine parts and transmission system.